

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | J P EDUCATION ACADEMY GURSAHAIGANJ KANNAUJ UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132627 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70724 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | J P EDUCATION ACADEMY, VILL UNCHA PARGANA TALGRAM TIRWA RD, NR POWER HOUSE GURSAHAIGANJ, KANNAUJ, - 209788 |
| 5 | PRINCIPAL NAME | Amarendra Singh |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID | jpeducationacadmeyghj@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9838653719 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/UPGRADATION-LETTERCERTIFIED.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/RC-certified.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/NOCCERTIFIED.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/RL-N-TO-8CERTIFIED.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/NBCCERTIFIED.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/FIRE-NOC-INITIALCERTIFIEDDN.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/DEO-CERTIFICATECERTIFIED.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.jpeducationacademy.com/wp-content/uploads/2021/06/HEALTH-AND-SANITATIONCERTIFIED.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.jpeducationacademy.com/wp-content/uploads/2023/04/fee-structure-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.jpeducationacademy.com/wp-content/uploads/2023/04/annual-academic-calender-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.jpeducationacademy.com/wp-content/uploads/2021/06/SMCCERTIFIED.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.jpeducationacademy.com/wp-content/uploads/2021/06/PTACERTIFIED.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.jpeducationacademy.com/wp-content/uploads/2023/04/last-3-years-results-2023-24.pdf |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 13 |
| | TGT | 18 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR. ARUN KUMAR B.A. B.ED. SPECIAL EDUCATION |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. SAKSHI M.A PSYCHOLOGY |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 159 | 157 | 98.74 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 84 | 79 | 94.04 | 1Absent |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8326 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 72 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=i91PFqpKOUe |